

## Message Text

UNCLASSIFIED

PAGE 01 CANBER 02123 220502Z  
ACTION EPAE-00

INFO OCT-01 EA-12 ISO-00 OES-07 /020 W  
-----079326 220741Z /21

R 220425Z MAR 78  
FM AMEMBASSY CANBERRA  
TO SECSTATE WASHDC 2759  
AMCONSUL BRISBANE  
AMCONSUL MELBOURNE  
AMCONSUL SYDNEY  
INFO AMEMBASSY WELLINGTON

UNCLAS CANBERRA 2123

EO 11652: NA  
TAGS: OVIP, SENV AS NZ  
SUBJECT: TRAVEL OF DAVID HAWKINS, ASSISTANT ADMINISTRATOR  
FOR AIR AND WASTE MANAGEMENT, U.S./EPA

REF: (A) WELLINGTON 01317 (NOTAL, (B) STATE 059944

1. ALTHOUGH PRELIMINARY SOUNDINGS HAVE ELICITED CONSIDERABLE INTEREST AT FEDERAL LEVEL IN MR. HAWKINS' PLANNED VISIT, WE HAVE HESITATED MAKE FIRM SUGGESTIONS UNTIL MORE EXACT DETAILS HIS TRAVEL PLANS KNOWN. THIS EVEN MORE TRUE FOR STATE MINISTERS IN NEW SOUTH WALES AND VICTORIA, AS IT NOW IMPOSSIBLE TO KNOW WHETHER OR NOT LEGISLATURE WILL BE IN SESSION AT TIME OF HIS VISITS TO SYDNEY AND MELBOURNE. PROGRAMS THESE CITIES WILL BE ARRANGED BY CONGENS IN MELBOURNE AND SYDNEY AND REF B BEING REPEATED THESE POSTS.

2. AS DONALD MCMICHAEL NO LONGER DIRECTOR FOR ENVIRONMENT, HOUSING AND COMMUNITY DEVELOPMENT (EHCD) WE WILL TRY SET UP APPOINTMENT WITH H.J. HIGGS, DEPUTY SECRETARY (ENVIRONMENTAL PROTECTION), EHCD.

3. DEPARTMENT REQUESTED PROVIDE DETAILS OF MR. HAWKINS'  
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ITINERARY, REPEATING REPLY TO BRISBANE, MELBOURNE AND SYDNEY.  
ALSTON

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENVIRONMENT, PERSONNEL TRAVEL, CONSULTANTS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 22 mar 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978CANBER02123  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780125-1048  
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**Litigation History:**  
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**Message ID:** 8e6ec1bf-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION EPAE  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
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**Previous Channel Indicators:** n/a  
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**Review Content Flags:**  
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**Review Event:**  
**Review Exemptions:** n/a  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3243734  
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**Status:** NATIVE  
**Subject:** TRAVEL OF DAVID HAWKINS, ASSISTANT ADMINISTRATOR FOR AIR AND WASTE MANAGEMENT, U.S./EPA  
**TAGS:** OVIP, SENV, AS, NZ, (HAWKINS, DAVID)  
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**Type:** TE  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014